



Montgomery County Council

# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

*The Committee Agenda is subject to change any time after printing or during the meeting.  
Please contact the Council Office or visit our website to obtain daily updates.*

## Education (ED)

Valerie Ervin, Chair  
Phil Andrews  
Craig Rice

## Health & Human Services (HHS)

George Leventhal, Chair  
Nancy Navarro  
Craig Rice

## Government Operations &

### Fiscal Policy (GO)

Nancy Navarro, Chair  
Valerie Ervin  
Hans Riemer

## Planning, Housing &

### Economic Development (PHED)

Nancy Floreen, Chair  
Marc Elrich  
George Leventhal

## Public Safety (PS)

Phil Andrews, Chair  
Roger Berliner  
Marc Elrich, Lead Member  
for Youth Programs

## Transportation, Infrastructure,

### Energy & Environment (T&E)

Roger Berliner, Chair  
Nancy Floreen  
Hans Riemer

**Prepared: 11/17/2011 12:27 PM**

## **PHED**

**Nov 21**

**9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*

- (1) • Supplemental appropriation - DED - \$500,000 for Biotechnology Investment Incentive Tax Credit Supplement Program (Biotech Credit Supplement Program) (Ferber)
- (2) • **Bill 34-11**, Biotechnology Investment Incentive Tax Credit Supplement - Amendment (Faden)
- (3) • Kensington Sector Plan (Michaelson)

## **GO**

**Nov 21**

**10:30 AM - 3CCR**

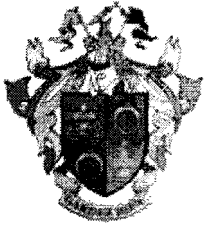
- (1) • Discussion - Enterprise Resource Planning (ERP) (Toregas)
- (2) • Executive Regulation 11-10AM, Employee Training and Tuition Assistance (Ferber)

## **ED**

**Nov 21**

**1:30 PM - 7CHR** *To be televised live on County Cable Montgomery*

- (1) • Briefing - Montgomery Coalition for Adult English Literacy (MCAEL) (Yao)
- (2) • Follow up discussion - OLO Report 2012-1, Food in Montgomery County Public Schools (Renkema)
- (3) • MCPS Quarterly Financial Report (McGuire)



**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Monday, November 21, 2011***

Item Number	Note	Staff
PHED Item #2	This item will be available Friday, November 18, 2011.	Faden